

OFFICIAL BALLOT

General Election
Buena Vista County, Iowa
Tuesday, November 8, 2022
CFNP - Poland Twp
00204



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations

Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB) Liberty Caucus (LBC)

| F | ed | era | I C |)ffi | ces |
|---|----|-----|-----|------|-----|
| | | | | | |

For United States Senator

Vote for no more than One

Michael Franken

Chuck Grassley

(Write in vote, if any)

For United States Representative District 4

DEM

REP

(Write in vote, if any)

Vote for no more than One

Ryan Melton

Randy Feenstra

Bryan Jack Holder

(Write in vote, if any)

For State Senator State Offices For Governor / Lieutenant Governor Vote for no more than One team **Deidre DeJear** DEM **Eric Van Lancker** Kim Reynolds **Adam Gregg Rick Stewart** LIB Marco Battaglia (Write-in vote for Governor, if any) (Write-in vote for Lt. Governor, if any) For Secretary of State Vote for no more than One DEM Joel Miller Paul D. Pate (Write in vote, if any) For Auditor of State Vote for no more than One DEM Rob Sand REP Todd Halbur (Write in vote, if any) For Treasurer of State Vote for no more than One DEM Michael L. Fitzgerald REP Roby Smith (Write in vote, if any) For Secretary of Agriculture Vote for no more than One DEM John Norwood REP Mike Naig (Write in vote, if any) For Attorney General Vote for no more than One DEM **Tom Miller** REP Brenna Bird

| District 3 | |
|--|---------|
| | |
| Vote for no more than One | |
| C Lynn Evans | REP |
| | |
| | |
| (Write in vote, if any) | |
| For State Representative District 6 | |
| District o | |
| Vata for no more than One | |
| Vote for no more than One | DEM |
| James Eliason | |
| Megan Jones | REP |
| 0/) | |
| // | |
| (Write in vote, if any) | _ |
| County Offices | |
| For County Board of Supervisors | |
| District 1 | |
| | |
| Vote for no more than One | |
| Kathy Croker | REP |
| 6 | |
| | |
| (Write in vote, if any) | |
| For County Board of Supervisors District 2 | |
| District 2 | |
| Water from a constant the constant | |
| Vote for no more than One | REP |
| C Kelly Snyder | 1,121 |
| | |
| (Write in vote, if any) | |
| For County Board of Supervisors | |
| District 3 | |
| | |
| Vote for no more than One | |
| Paul Merten | DEM |
| | |
| | |
| (Write in vote, if any) | |
| For County Traceurer | |
| For County Treasurer | |
| | |
| Vote for no more than One | REP |
| | REP |
| Vote for no more than One | REP |
| Vote for no more than One Danelle Haberman | REP |
| Vote for no more than One Danelle Haberman (Write in vote, if any) | REP |
| Vote for no more than One Danelle Haberman | REP |
| Vote for no more than One Danelle Haberman (Write in vote, if any) | REP |
| Vote for no more than One Danelle Haberman (Write in vote, if any) For County Recorder | REP |
| Vote for no more than One Danelle Haberman (Write in vote, if any) For County Recorder Vote for no more than One | -VIA-ST |
| Vote for no more than One Danelle Haberman (Write in vote, if any) For County Recorder Vote for no more than One | -VIA-ST |

TURN BALLOT OVER •

| For County Attorney | For Soil and Water Conservation District Commissioners | District 3A Court Judge |
|--|--|--|
| Vote for no more than One Paul Allen REP | To Fill A Vacancy | Shayne L. Mayer |
| | Vote for no more than One | YES |
| (Write in vote, if any) | ○ Kristopher Ehlers | O NO |
| Non-Partisan Offices | | John M. Sandy |
| For Poland Township Trustee | (Write in vote, if any) | YES |
| Vote for no more than One | For Agricultural Extension Council | ○ NO |
| Steve Lind | Vote for no more than Five | District 3A Associate Judge |
| | Roman De La Torre | |
| (Write in vote, if any) | Stephen Chambang | Shawna Ditsworth |
| For Poland Township Trustee To Fill A Vacancy | Ann Krummen | YES |
| | ○ Jordan Milliren | O NO |
| Vote for no more than One Joel Nagel | | Ann M. Gales YES |
| | (Write in vote, if any) | O NO |
| ONeito in veto if and | (Mrito in voto 15 and | Constitutional Amendment |
| (Write in vote, if any) For Poland Township Clerk | (Write in vote, if any) | occurre new Winnerstein of |
| Vote for no more than One | (Write in vote, if any) | Shall the following amendment to the |
| Julie Schultze | (| Constitution be adopted? |
| | (Write in vote, if any) | 1 |
| (Write in vote, if any) | | Summary: Provides that the right of the |
| For County Public Hospital Trustee | (Write in vote, if any) | people of lowa to keep and bear arms |
| Vote for no more than Five | JUDICIAL BALLOT | shall not be infringed. The sovereign state of lowa affirms and recognizes the |
| Randall L. Bobolz | Notice to Voters: Vote on all names | right to keep and bear arms as a |
| Tara Hach | by filling in the appropriate oval below each name. | restrictions of this right shall be subject |
| Duane Miller | Shall the following Judges be retained in office? | to strict scrutiny. |
| Richard Lampe Brenda Halverson | Supreme Court Justice | Full Text: |
| I O Breilda Halverson | Supreme spark sustice | Article I of the Constitution of the State |
| | Matthew McDermott | following new section: Right to keep and |
| (Write in vote, if any) | YES | bear arms. Sec. 1A. The right of the people to keep and bear arms shall not |
| (Write in vote, if any) | NO | be infringed. The sovereign state of |
| | Dana L. Oxley | lowa affirms and recognizes this right to be a fundamental individual right. Any |
| (Write in vote, if any) | YES | and all restrictions of this right shall be subject to strict scrutiny. |
| | ○ NO | subject to strict scrutiny. |
| (Write in vote, if any) | Court of Appeals Judge | YES |
| | | ○ NO |
| (Write in vote, if any) | Paul B. Ahlers | |
| For Soil and Water Conservation District Commissioners | YES | |
| es manuful et al. | O NO | |
| Vote for no more than Two Rodney Husman | Gina Badding | |
| Trent Hatlen | YES | |
| I O | NO | |
| ON-th- toto-1/2 | | |
| (Write in vote, if any) | | |
| (Write in vote, if any) | | |
| (write in vote, ii any) | | |
| i | | TURN BALLOT OVER |
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