

# OFFICIAL BALLOT General Election Buena Vista County, Iowa Tuesday, November 5, 2024 BBLL - Barnes Twp 00101



### **INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the middle and right column.

# **Political Organizations**

Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB)

Party for Socialism and Liberation (PSL) Socialist Party USA (SQC)

We The People (WTP)

### Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

# For President and Vice President

Vote for no more than ONE Team

Kamala D. HarrisTim Walz

Donald J. TrumpJD Vance

Chase OliverMike ter Maat

Claudia De la Cruz
 Karina Garcia

William P. Stodden Stephanie H. Cholensky

O Robert F. Kennedy Jr Nicole Shanahan

Shiva Ayyadurai Crystal Ellis

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

## For United States Representative District 4

Vote for no more than One

Ryan Melton

Randy Feenstra

)

(Write in vote, if any)

State Offices

For State Representative District 6

Vote for no more than One

Megan Jones

(Write in vote, if any)

County Offices

For County Board of Supervisors District 4

Vote for no more than One

Rhonda Ringgenberg

RI

(Write in vote, if any)

For County Board of Supervisors District 5

Vote for no more than One

O Daniel J. Hartman

RE

(Write in vote, if any)

For County Auditor

REP

LIB

PSL

DEM

REF

REP

Vote for no more than One

Susan Kennedy Lloyd

(Write in vote, if any)

For County Sheriff

Vote for no more than One

Kory Elston

REF

(Write in vote, if any)

Non Partisan Offices

For Barnes Township Trustees

Vote for no more than Two

O Phil Driver

O John Nelson

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(Write in vote, if any)

(Write in vote, if any)

For County Public Hospital Trustees

Vote for no more than Three

Edean M. Murray

O Daniel A. Bacon

Danny R. Richardson

(Write in vote, if any)

(Write in vote, if any)

(Write in vote, if any)

**TURN BALLOT OVER** 

Non Partisan Offices	JUDICIAL BALLOT	Constitutional Amendment
For Soil and Water Conservation		Shall the following amendment to the
District Commissioners	Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	Constitution be adopted?
Vote for no more than Three	Shall the following Justices/Judges be	
Mitchell Hogrefe	retained in office?	2
Kristopher Ehlers		
	Supreme Court Justice	Summary: Provides that the lieutenant
Wade Nehring		governor will act as the governor if there
	David May	is a temporary disability of the governor.
(Write in vote, if any)	○ YES	Further provides that the lieutenant governor or lieutenant governor-elect
	○ NO	will be the governor or governor-elect in
		the case of the resignation, death, or
(Write in vote, if any)	Court of Appeals Judge	permanent disability of the governor or
		governor-elect thus creating a vacancy
(Write in vote, if any)	Samuel Langholz	in the office of lieutenant governor or
For Soil and Water Conservation	○ YES	lieutenant governor-elect, as
District Commissioner	○ NO	appropriate.
To Fill Vacancy		VES
	Mary Ellen Tabor	YES
Vote for no more than One	○ YES	○ NO
Robert R. Donahoo	○ NO	
	Tyler J. Buller	
	○ YES	
(Write in vote, if any)	(表) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	
For County Agricultural Extension Council Members	○ NO	
Council Members	Mary Elizabeth Chicchelly	
Vote for no more than Four	O YES	
Carli Forbes	O NO	
○ Trent Christensen	Constitutional Amendment	
○ Valerie R. Olsen	11/1/	File of the second second second second
	Shall the following amendment to the	CT CONTROL OF BUILDING CONTROL
○ Warren Rusty Corderman	Constitution be adopted?	
	11/11/	
(Write in vote, if any)	1 1	
(write in vote, if any)		
	Summary: Provides for only U.S.	
(Write in vote, if any)	citizens aged 18 or older and meeting	
	state and county residency requirements to vote in all elections.	griff to a control of the control of
(Write in vote, if any)	Further provides that 17-year-olds who	
0	will be 18 years old by the General	
	Election are eligible to vote in the	
(Write in vote, if any)	primary election, subject to the same	
For County Agricultural Extension Council Member	citizenship and residency requirements.	
To Fill Vacancy		
	○ YES	
Vote for no more than One	○ NO	
Jan Worthan		
(Write in vote, if any)		

**TURN BALLOT OVER**