

OFFICIAL BALLOT **General Election** Buena Vista County, Iowa Tuesday, November 5, 2024 GHPW - Providence Twp



REP

REP

REP

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the middle and right column.

Political Organizations

Democratic Party (DEM)

Republican Party (REP)

Libertarian Party (LIB)

Party for Socialism and Liberation (P\$L)

Socialist Party USA (SQC)

We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and **Vice President**

Vote for no more than ONE Team

 Kamala D. Harris Tim Walz

O Donald J. Trump JD Vance

Chase Oliver Mike ter Maat

 Claudia De la Cruz Karina Garcia

 William P. Stodden Stephanie H. Cholensky

Robert F. Kennedy Jr Nicole Shanahan

Shiva Ayyadurai Crystal Ellis

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

For United States Representative **District 4**

Vote for no more than One

Ryan Melton

Randy Feenstra

(Write in vote, if any)

State Offices

For State Representative District 6

Vote for no more than One

Megan Jones

(Write in vote, if any)

County Offices

For County Board of Supervisors District 4

Vote for no more than One

Rhonda Ringgenberg

(Write in vote, if any)

DEM

REP

LIB

PSL

DEM

REP

REP

For County Board of Supervisors District 5

Vote for no more than One

O Daniel J. Hartman

(Write in vote, if any)

For County Auditor

Vote for no more than One

Susan Kennedy Lloyd

(Write in vote, if any)

For County Sheriff

Vote for no more than One

Kory Elston

(Write in vote, if any)

Non Partisan Offices

For Providence Township Trustees

Vote for no more than Two

Quentin Bodholdt

(Write in vote, if any)

(Write in vote, if any)

For Providence Township Trustee To Fill Vacancy

Vote for no more than One

(Write in vote, if any)

TURN BALLOT OVER

| Non Partisan Offices | Non Partisan Offices | Constitutional Amendment |
|-------------------------------------|--|--|
| For County Public Hospital Trustees | For County Agricultural Extension | |
| For County Public Hospital Trustees | | Shall the following amendment to the |
| Vote for no more than Three | Council Member | Constitution be adopted? |
| | To Fill Vacancy | |
| C Edean M. Murray | | |
| O Daniel A. Bacon | Mate for no more than One | 2 |
| | Vote for no more than One | |
| O Danny R. Richardson | ○ Jan Worthan | Summary: Provides that the lieutenant |
| | | governor will act as the governor if there |
| | | |
| (Write in vote, if any) | (Write in vote, if any) | is a temporary disability of the governor. |
| (Willo in vote, ii any) | JUDICIAL BALLOT | Further provides that the lieutenant |
| | JUDICIAL BALLOT | governor or lieutenant governor-elect |
| (Write in vote, if any) | THE RESERVE AND ADDRESS OF THE PARTY OF THE | will be the governor or governor-elect in |
| (write in vote, ii any) | Notice to Voters: Vote on all names | the case of the resignation, death, or |
| 0 | by filling in the appropriate oval below each name. | permanent disability of the governor or |
| | Chall the fellowing Justines/Judges be | |
| (Write in vote, if any) | Shall the following Justices/Judges be | governor-elect thus creating a vacancy |
| For Soil and Water Conservation | retained in office? | in the office of lieutenant governor or |
| District Commissioners | | lieutenant governor-elect, as |
| A STREET ASSESSMENT OF STREET | Supreme Court Justice | appropriate. |
| Vote for no more than Three | Caprollio Court duction | |
| | David May | ○ YES |
| Mitchell Hogrefe | David May | I SOLE PROME AND A PROME SOLE PROME |
| ○ Kristopher Ehlers | ○ YES | ○ NO |
| | O NO | |
| ○ Wade Nehring | ○ NO | |
| 0 | | |
| | Court of Appeals Judge | |
| (Write in vote, if any) | 1000 1000 1000 1000 1000 1000 1000 100 | |
| | Samuel Langholz | |
| | | |
| (Write in vote, if any) | O YES | |
| | O NO | |
| | | |
| (Write in vote, if any) | Mary Ellen Tabor | |
| For Soil and Water Conservation | O YES | |
| District Commissioner | | |
| | ONO | |
| To Fill Vacancy | Tyler J. Buller | |
| | | |
| Vote for no more than One | YES | |
| Robert R. Donahoo | NO NO | A STATE OF THE STA |
| Troport III Domaine | The state of the s | CONTRACTOR OF THE PARTY |
| | Mary Elizabeth Chicchelly | |
| | YES | |
| (Write in vote, if any) | | |
| For County Agricultural Extension | NO | |
| Council Members | Constitutional Amendment | |
| | | |
| Vote for no more than Four | Shall the following amendment to the | |
| Carli Forbes | Constitution be adopted? | |
| | | |
| ■ Trent Christensen | 1 | |
| ○ Valerie R. Olsen | | |
| | | |
| ■ ○ Warren Rusty Corderman | Summary: Provides for only U.S. | |
| | citizens aged 18 or older and meeting | |
| | state and county residency | |
| (Write in vote, if any) | requirements to vote in all elections. | |
| | | |
| | Further provides that 17-year-olds who | |
| (Write in vote, if any) | will be 18 years old by the General | |
| | Election are eligible to vote in the | |
| | primary election, subject to the same | |
| (Write in vote, if any) | citizenship and residency requirements. | |
| | | |
| | C VEC | |
| (Write in vote, if any) | YES | |
| | O NO | |
| | | |
| | | |
| | | |
| | | TURN BALLOT OVER |
| | | |