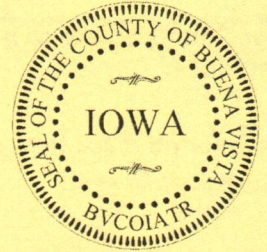


Precinct Official's Initials

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# OFFICIAL BALLOT Republican Party

Primary Election  
Buena Vista County, Iowa  
Tuesday, June 2, 2026  
BBLL - 00100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write in vote, if any)

#### For United States Representative District 4

Vote for no more than One

- Chris McGowan
- 

\_\_\_\_\_  
(Write in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- 

\_\_\_\_\_  
(Write in vote, if any)

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write in vote, if any)

#### For Auditor of State

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write in vote, if any)

#### For State Senator District 3

Vote for no more than One

- Shane Bellefy
- Lynn Evans

\_\_\_\_\_  
(Write in vote, if any)

#### For State Representative District 6

Vote for no more than One

- Megan Jones
- 

\_\_\_\_\_  
(Write in vote, if any)

**TURN BALLOT OVER**

County Offices

For County Board of Supervisors  
District 1

Vote for no more than One

Kathy Croker

(Write in vote, if any)

For County Board of Supervisors  
District 2

Vote for no more than One

Kelly Snyder

(Write in vote, if any)

For County Board of Supervisors  
District 3

Vote for no more than One

Paul Merten

(Write in vote, if any)

For County Treasurer

Vote for no more than One

Danelle Haberman

(Write in vote, if any)

For County Recorder

Vote for no more than One

Curtis J. Reis

(Write in vote, if any)

For County Attorney

Vote for no more than One

Paul Allen

(Write in vote, if any)

TURN BALLOT OVER