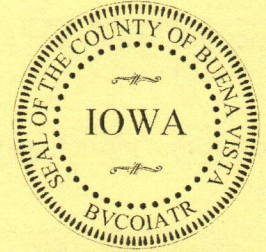


Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Buena Vista County, Iowa  
Tuesday, June 2, 2026  
SL01 - 00500



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write in vote, if any)

#### For United States Representative District 4

Vote for no more than One

Stephanie Steiner

Ashley WolfTornabane

Dave Dawson

\_\_\_\_\_  
(Write in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write in vote, if any)

### State Offices Continued

#### For State Senator District 3

Vote for no more than One

Mike Frantz

\_\_\_\_\_  
(Write in vote, if any)

#### For State Representative District 6

Vote for no more than One

\_\_\_\_\_  
(Write in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
District 1**

**Vote for no more than One**

(Write in vote, if any)

**For County Board of Supervisors  
District 2**

**Vote for no more than One**

(Write in vote, if any)

**For County Board of Supervisors  
District 3**

**Vote for no more than One**

(Write in vote, if any)

**For County Treasurer**

**Vote for no more than One**

(Write in vote, if any)

**For County Recorder**

**Vote for no more than One**

(Write in vote, if any)

**For County Attorney**

**Vote for no more than One**

(Write in vote, if any)

SAMPLE

**TURN BALLOT OVER**