Precinct Official's Initials

OFFICIAL BALLOT
General Election
Buena Vista County, Iowa
Tuesday, November 3, 2026
Scott Twp
00304

SEAL OF THE COUNTY OF BUENA VISTA IOWA BVCOIATR

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ⬬

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot beginning in the middle column continuing into the right.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator
Vote for no more than One

- ⬭ **Ashley Hinson** REP
- ⬭ **Josh Turek** DEM
- ⬭ **Thomas Laehn** LIB
- ⬭

(Write in vote, if any)

For United States Representative District 4
Vote for no more than One

- ⬭ **Chris McGowan** REP
- ⬭ **Dave Dawson** DEM
- ⬭

(Write in vote, if any)

State Offices

For Governor / Lieutenant Governor
Vote for no more than One Team

- ⬭ **Zach Lahn** / **Derek Wulf** REP
- ⬭ **Rob Sand** / **Dave Muhlbauer** DEM
- ⬭

(Write-in vote for Governor, if any)

(Write-in vote for Lt. Governor, if any)

For Secretary of State
Vote for no more than One

- ⬭ **Paul D. Pate** REP
- ⬭ **Ryan Peterman** DEM
- ⬭

(Write in vote, if any)

For Auditor of State
Vote for no more than One

- ⬭ **Chris Cournoyer** REP
- ⬭ **Taylor Wettach** DEM
- ⬭

(Write in vote, if any)

For Treasurer of State
Vote for no more than One

- ⬭ **Roby Smith** REP
- ⬭ **John Norwood** DEM
- ⬭

(Write in vote, if any)

For Secretary of Agriculture
Vote for no more than One

- ⬭ **Mike Naig** REP
- ⬭ **Chris Jones** DEM
- ⬭

(Write in vote, if any)

For Attorney General
Vote for no more than One

- ⬭ **Brenna Bird** REP
- ⬭ **Nate Willems** DEM
- ⬭

(Write in vote, if any)

State Offices

For State Senator District 3
Vote for no more than One

- ⬭ **Lynn Evans** REP
- ⬭ **Mike Frantz** DEM
- ⬭

(Write in vote, if any)

For State Representative District 5
Vote for no more than One

- ⬭ **Keith Glienke** REP
- ⬭ **Stephanie Steiner** DEM
- ⬭

(Write in vote, if any)

County Offices

For County Board of Supervisors District 1
Vote for no more than One

- ⬭ **Kathy Croker** REP
- ⬭

(Write in vote, if any)

For County Board of Supervisors District 2
Vote for no more than One

- ⬭ **Kelly Snyder** REP
- ⬭

(Write in vote, if any)

For County Board of Supervisors District 3
Vote for no more than One

- ⬭ **Paul Merten** REP
- ⬭ **Tom Grau** DEM
- ⬭

(Write in vote, if any)

For County Treasurer
Vote for no more than One

- ⬭ **Danelle Haberman** REP
- ⬭

(Write in vote, if any)

SAMPLE

TURN BALLOT OVER

County Offices

For County Recorder

Vote for no more than One

- ⬭ **Curtis J. Reis** REP
- ⬭
- _____ (Write in vote, if any)

For County Attorney

Vote for no more than One

- ⬭ **Paul Allen** REP
- ⬭
- _____ (Write in vote, if any)

Non Partisan Offices

For Scott Township Trustee

Vote for no more than One

- ⬭
- _____ (Write in vote, if any)

For Scott Township Clerk

Vote for no more than One

- ⬭ **Anna Mae Robbins**
- ⬭
- _____ (Write in vote, if any)

For County Public Hospital Trustee

Vote for no more than Four

- ⬭ **Brenda Halverson**
- ⬭ **Duane Miller**
- ⬭ **Richard Lampe**
- ⬭ **Tara Radke**
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)

For Soil and Water Conservation District Commissioners

Vote for no more than Two

- ⬭ **Sean Waldstein**
- ⬭ **Robert R. Donahoo**
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)

For Soil and Water Conservation District Commissioners To Fill Vacancy

Vote for no more than One

- ⬭
- _____ (Write in vote, if any)

Non Partisan Offices

For County Agricultural Extension Council Members

Vote for no more than Five

- ⬭ **John Wilson**
- ⬭ **Annie Millard**
- ⬭ **Salli Nichols**
- ⬭ **Neira Ek Rodriguez**
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)
- ⬭
- _____ (Write in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Court of Appeals Judge

Sharon Soorholtz Greer

- ⬭ YES
- ⬭ NO

John M. Sandy

- ⬭ YES
- ⬭ NO

Julie A. Schumacher

- ⬭ YES
- ⬭ NO

District 3A Court Judge

Charles Borth

- ⬭ YES
- ⬭ NO

Carl J. Petersen

- ⬭ YES
- ⬭ NO

Andrew J. Smith

- ⬭ YES
- ⬭ NO

Adam Miller

- ⬭ YES
- ⬭ NO

District 3A Associate Judge

Jennifer Bennett Finn

- ⬭ YES
- ⬭ NO

Kristi Busse

- ⬭ YES
- ⬭ NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.

- ⬭ YES
- ⬭ NO

SAMPLE

TURN BALLOT OVER